

Bashore Scout Reservation Scoutmaster Merit Badge 2012 Requirements



In order to qualify for the B2R Scoutmaster Merit Badge, any adult leader (18 or over) must complete 9 of 11 requirements and submit this application form to the camp office by 4:00 pm Friday.

LEADER'S NAME: _____ TROOP: _____

THE FOLLOWING FIVE (5) REQUIRMENTS ARE MANDATORY:

1. Your Troop's pre-camp arrival packet was completed and received in camp on or before the deadline as published in the Leader's Guide. _____
Office Assistant

2. Attend ALL leader meetings, and attend the Scoutmaster Cookoff.
S_____ Tu_____ W_____ Cookoff_____ F_____ _____
Note: Attendance at meetings is excused if you are on assignment elsewhere, such as helping out with the Blue Mountain Men, or chaperoning the Trailblazers. Please have a staff representative from those areas sign above in place of the Camp Director.
Camp Director will sign each day in the spaces at left

3. Invite a leader from another Troop for coffee, a crackerbarrel, or an activity in your campsite. _____
Guest's Signature

4. Take at least one nap during the week. _____
SPL Signature

5. Participate in four or more of the following: (get witness's or opponent's signature)
 - 3-D Archery Course _____
 - Frisbee Golf Game _____
 - Blue Mountain Hiker Trails _____
 - Polar Bear Swim _____
 - GPS Orienteering Course _____
 - Campwide Challenges _____
 - Horseshoe Game _____
 - Horseback Trail Ride _____

COMPLETE AT LEAST FOUR (4) OF THE FOLLOWING REQUIREMENTS:

6. Volunteer in the program area of your choice for at least one class period. Area: _____ _____
Area Director

7. Assist the Trailblazer program by serving as a chaperone and/or driver. _____
Trailblazer Director

8. Complete the mile swim. _____
Aquatics Staff

9. Submit an entry for the Scoutmaster Cookoff. _____
Program Director

10. Assist the Camp Ranger by performing a special service project (must be approved in advance—see Ranger for details & approval). _____
Camp Ranger

11. Help as a server on the food line in the dining hall for at least one meal. _____
Commissioner

SPL Approval: _____

Date: _____