2019 SCOUT EXPO @ LVM REGISTRATION FORM (44th Year) THEME: "BSA: THE WIDE WORLD OF SCOUTING" FEBRUARY 3 - FEBRUARY 8, 2019

This event is open to all Penn Dutch Council Units! We invite units outside of Horseshoe Trail District to participate.

BOOTH AREA: 12 Feet Wide x 7 Feet Deep

COMMITTEE USE ONLY:

- Displays may not exceed 6-feet in height. The only exception will be the American Flag and/or Unit Flag.
- ➤ Wall to wall backdrops are not allowed. Must have 2 feet open on either side of backdrop.
- Enclosed sides are also not be allowed. This is violating the Mall Fire Hazard code.
- We will provide each booth with two (2) chairs. If you need additional chairs, please bring your own.
- Lebanon Valley Mall does not permit cooking in the mall.
- Any unit who dismantles their booth prior to the closing ceremony on Friday, Feb. 8th will be disqualified from any booth judging!
- ANY UNIT THAT DOES NOT FOLLOW THE ABOVE GUIDELINES WILL NOT BE ELIGILE FOR ANY JUDGING AND MAY BE ASKED TO TAKE DOWN THEIR BOOTH DISPLAY.
- ➤ If your unit wants to be located with another unit, we will make every effort to accommodate you.

INFORMATION PACKET'S WILL BE AVAILABLE AT ROUNDTABLE (October, November, December). If you have not picked up your packet by December 7, 2018; please call Scout Mall Show Expo Chairperson Myrna Walker at (717) 644-5460. Also check under HST District Activities on PA Dutch Council website.

***All Cub Scouts of event registered Packs are invited to race their Pinewood Derby cars at the mall Monday to Thursday. Please see qualifications and restrictions in Boy Scout Expo Packet.

***Boy Scouts, Venture Crews, Explorer Posts, Adults – We will have an open class race Friday night for event registered units. Please see schedule for time. Join the fun and build a car to race.

Please complete the following reservation information. Cut along the dotted line and return. Mail or email the registration form to:

Myrna Walker

314 Rexmont Rd, P O Box 111

		nont, PA 17085		
www.www.b.com.v.		lvm@gmail.com (Boy Sco		The stantantantantanta
******RESERVATI	ON DEADLINE:	DECEMBER 10, 2017	1st come.	, 1st served*****
	(PLEASE CUT ALO	ONG THIS LINE)		
PACK #	TROOP #	CREW #	EXPLORER POST # _	
YOU MUST SUPPLY	Y YOUR OWN BA	<u>CKDROP</u>		
Can you provide you	r own table? YES_	NO Do you nee	d LVM to provide a table	e? YESNO
Do you need electric?	? YES NO	_ Do you wish to be	located with another unit	t? YES NO
INDICATE THE UNIT	NUMBER. PACK #_	TROOP #	CREW # EXPLOF	RER POST #
		NIT <u>MUST</u> SUBMIT A SEP		
Every attempt w	<u>ill be made to put unit</u>	s together as requested. No gu	uarantee when forms are not	received together.
UNIT LEADER'S N.	AME/POSITION			
Address		City	ZIP_	
Phone #	E	-mail	·	·
UNIT MALL SHOW	CHAIRPERSON'S	S NAME		
Phone #	E	-mail		
*Sleepover Friday night fo	or Boy Scouts, Venture Ci	nit expects to purchase (Workers, Explorer Posts and Webeld turned in by Sunday, 02/03. (Workers, 02/03)	os Scouts. Youth who participate	e in the sleepover qualify
participants must leave the				
Please indicate how many	you expect to stay overni	ght Adults Scouts		
Sleepover Leader #1		Phone #	E-mail	
Sleepover Leader #2		Phone #	E-mail	
Sleepover Leader #3		Phone #	E-mail	
Each unit must provid	e at least two hours c	of sleepover security covera	ge at a LVM entrance/exit	1. 1 leader = 1 hour.
		Leader #2		
		ge sheet will be available a		

Date Registration Received _____ Method of receipt _____