



# 2017 Product Sale

## Unit Commitment Form

Complete and Return by July 21st

### Indicate Your District Below

Harvest  Conestoga River  Horse-Shoe Trail

Write in your complete unit # below:

Pack# \_\_\_\_\_ or Troop# \_\_\_\_\_ or Crew/Ship# \_\_\_\_\_

Unit Product Sale Chairperson \_\_\_\_\_

Street \_\_\_\_\_

City, \_\_\_\_\_ State, \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work: \_\_\_\_\_

Email: \_\_\_\_\_

I have been a Kernel for \_\_\_\_\_ years

This is my 1st year as a Kernel

Please, also send billing information to the contact below:

Unit Treasurer \_\_\_\_\_

Email \_\_\_\_\_

### Our Unit Goal is:

#### Indicate one sale option below

Show n Sell & Take Order\*  Take Order only  Show n Sell only

\*Units sell up to 30% more product w/ this method!

Show and Sell Pick-up Location:  Lancaster  Ephrata

Take Order Pick-up Location:  Lancaster  Ephrata  Lebanon



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### Sale Dates

<b>Council Wide Kickoff</b>	<b>8/2/17</b>
First Order Due	8/25/17
First Distribution	9/8/17
Popcorn Return Date	10/23/17
Second Order Due	10/25/17
<b><u>All prize paperwork due</u></b>	
Popcorn Sale Ends	10/25/17
Second Distribution	11/10/17
Payments Due	12/11/17
Late Payment Penalty Begins	12/13/17
Online Commissions mailed	2/1/18

Save the Date:

**Council Popcorn Kickoff**

**August 2, 2017**