

**Return Completed App. to:**

Ben Wohlberg  
Camp Director  
5 East Orange St  
Apt 2  
Lititz, PA 17543  
Ben.Wohlberg@gmail.com

**Camp Staff**



**Application**



**Returning Staff**

**Personal Information**

Full Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: (\_\_\_\_) \_\_\_\_\_ Cell Phone Number: (\_\_\_\_) \_\_\_\_\_

**Scouting Experience**

Current Troop/Team/Crew/Post # \_\_\_\_\_ District: \_\_\_\_\_ Council: \_\_\_\_\_

Current Rank: \_\_\_\_\_ Current Position: \_\_\_\_\_ Renewal Date: \_\_\_\_\_

Please List any Special Awards / Honors Received: \_\_\_\_\_

Tenure: (# Years registered) Youth: \_\_\_\_\_ Adult: \_\_\_\_\_ Prior Leadership: \_\_\_\_\_ -

**Previous Camp Staff Experience** (*list position(s), year(s), camp(s)*):

\_\_\_\_\_  
\_\_\_\_\_

**Positions Available at Camp Mack:**

Indicate your preference by numbering your first, second, third choice, etc. for each position in which you are interested. Please note the minimum age requirements.

**Position (Minimum Age)**

\_\_\_\_ Camp Director (21)

\_\_\_\_ Program Director (21)

\_\_\_\_ Commissioner (21)

\_\_\_\_ TP Manager (18)

\_\_\_\_ Trading Post Clerk (15)

\_\_\_\_ Health Officer / EMT / Nurse (18)

\_\_\_\_ Aquatics Director (21)

\_\_\_\_ Asst. Aquatics Director (18)

\_\_\_\_ Aquatics Instructor /Guard (15)

\_\_\_\_ Shooting Sports Director (21)

\_\_\_\_ BB Range Instructor (18)

\_\_\_\_ Archery Range Director (18)

\_\_\_\_ Archery Range Instructor (15)

\_\_\_\_ Nature Director (18)

\_\_\_\_ Nature Instructor (15)

\_\_\_\_ Campcraft Director (18)

\_\_\_\_ Campcraft Instructor

\_\_\_\_ Handicraft Director (18)

\_\_\_\_ Handicraft Instructor (15)

**Age on  
June 1**

\_\_\_\_\_

**Primary Position of Interest:** \_\_\_\_\_ Salary Range Desired: \_\_\_\_\_

When is the best time to call you to arrange an interview ? \_\_\_\_\_

**Applicant's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Parent / Guardian Signature** (if under 18): \_\_\_\_\_ **Date:** \_\_\_\_\_

**FOR OFFICE USE ONLY ~ DO NOT WRITE BELOW THIS LINE**

Approved Time / Days off: \_\_\_\_\_

Position Offered: \_\_\_\_\_ Salary Offered: \$ \_\_\_\_\_ per week x \_\_\_\_\_ weeks = \$ \_\_\_\_\_

Contract package mailed (date) \_\_\_\_\_ Contract received in office (date) \_\_\_\_\_