

# Susquehanna District Roundtable Announcements

## Upcoming Events

- [2023 Klondike Blitz](#) – Feb 3-5  
Registration Deadline Jan 30
- [Spring Bulb Sale](#) – Register by Jan 15
- **Council Office will be closed Jan 16**
- [Scout Sunday](#) – Feb 5  
Check with your church, as observances vary
- [Merit Badge College](#) – Feb 11



# Susquehanna District Roundtable Announcements

## 2022 Fall Product Sale – Top Units and Scouts

Pack 125	\$ 25,455	Johnathan Kuhl T-58	\$ 5,205
Pack 102	\$ 25,402	Stryker Hart P-146	\$ 4,731
Pack 37	\$ 16,593	Landon Dippner T-99	\$ 4,105
Pack 82	\$ 14,512	Liam Arpey T-84	\$ 4,024
Pack 19	\$ 13,632	Carlin Monskie P-125	\$3,379
Troop 267	\$ 12,454	Andrew Holton P-125	\$3,211
Pack 146	\$ 12,039	Charlie Penozza P-93	\$3,001



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## Scholarship and Award Nominations

- [NESA Scholarship](#) Deadline – Jan 31
- [Adams National Eagle Scout Service Project Award](#) – Jan 31
- [American Legion Eagle Scout of the Year](#) – Mar 1
- [VFW Scout of the Year](#) – Mar 1
- [PA DCNR Forest Conservation Award](#) – rolling application

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## Knot of the Month

### Unit Leader Award of Merit



1. Be a currently registered Cubmaster, Scoutmaster, Advisor, or Skipper who has served in that position at least 18 continuous months.
2. Meet the training requirements for the registered position.
3. Distribute a printed or electronic annual unit program plan and calendar to each family in the unit.
4. Have a leader succession plan in place.
5. Effectively use the advancement method so that at least 60 percent of the unit's youth have advanced at least once during the last 12 months.
6. Cultivate a positive relationship with the chartered organization.
7. Project a positive image of Scouting in the community.

Unit Committee completes the application. Troops, Crews, and Ships must include endorsement by unit's top youth leader.

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**Save the Date**



**2023 District Recognition Dinner**

**June 14, 2023**

**Ascension Lutheran Church  
Willow Street**

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## Program and Service Ideas

Check reservation table for handouts

- [Patriot Days at Daniel Boone Homestead](#) – Jun 9-11
- [Battleship New Jersey Tour & Overnight](#)
- [Lititz Rec ROC \(Rock Obstacle Center\)](#)
- [Middle Creek Wildlife Mgmt Area 50<sup>th</sup> Anniv. Activities List](#)



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## Order of the Arrow Updates

- Chapter meetings are held **2<sup>nd</sup> Wednesday** of each month at Highland Presbyterian Church, 500 E Roseville Rd

[padutchbsa.org/programs/order-of-the-arrow/](http://padutchbsa.org/programs/order-of-the-arrow/)



# Susquehanna District Roundtable Announcements



**2023 National Jamboree**  
**July 19-28, 2023**

**Registration now Open**

For more details visit:  
[padutchbsa.org/programs/national-jamboree/](https://padutchbsa.org/programs/national-jamboree/)



# Susquehanna District Roundtable Announcements



**Council 2023 Philmont Trek**  
[padutchbsa.org/programs/high-adventure/](http://padutchbsa.org/programs/high-adventure/)



# Susquehanna District Roundtable Announcements



- **Donate now for 2023**
- **Schedule a unit presentation for the coming year**

[padutchbsa.org/fundraising/friends-of-scouting/](https://padutchbsa.org/fundraising/friends-of-scouting/)

# Susquehanna District Roundtable Announcements

**#ADVENTUREON**

## Recruiting

- Follow up on leads quickly
- Submit completed applications quickly
- Continuous recruiting

[padutchbsa.org/recruitment/](http://padutchbsa.org/recruitment/)

# Susquehanna District Roundtable Announcements

## 2023 Summer Camp

Follow the links below for information and registration

[Camp Bashore](#)

[Camp Mack](#)

[Apply for Summer Camp Staff](#)

