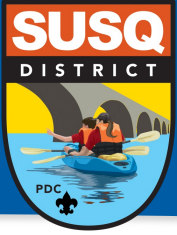


# Susquehanna District Roundtable Announcements

## Upcoming Events

- Klondike Derby – Feb 2-4
- Merit Badge College (held in Landisville) – Feb 10, 9:00 AM
- [Scout Sunday](#) – Feb 11
- [College of Commissioner Science](#) – Mar 2
- Council Office is CLOSED Feb 16 & 19



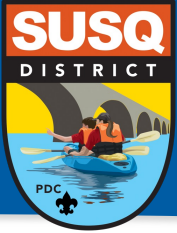


# Susquehanna District Roundtable Announcements

## More Upcoming Events

- NST 13 Leadership Lab – Cub Scout Program – Mar 23
- [Solar Eclipse](#) – Apr 8
- District Pinewood Derby – Apr 13
- Iron Forge Merit Badge College (open to all) – Apr 13
- [Council Camporee](#) – May 3-5
- IOLS / BALOO Training – May 11-12





# Susquehanna District Roundtable Announcements

**Save the Date**

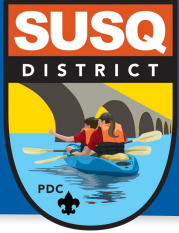
**2024 Roundtable Roundup**

**May 2, 2023**



**What presenters would you like to see?**

**Let us know – [click here](#)**



# Susquehanna District Roundtable Announcements

## Program and Service Ideas

Check reservation table for other handouts

[Scouts BSA Board of Review FAQ](#)

[Scouts BSA Program Updates](#)

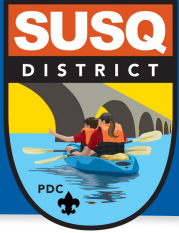
- New Advancement requirements effective January 1, 2024

[Cub Scout Program Updates](#)

- The latest updates on the Cub Program, effective June 1, 2024

Wunita Gokhos Lodge – [Where to go Camping Guide](#)



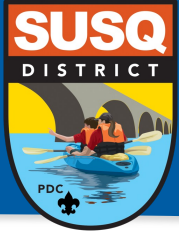


# Susquehanna District Roundtable Announcements

## Youth - Scholarship and Award Nominations

- [PA DCNR Forest Conservation Award](#) – rolling application
- **Over 2 dozen** other scholarships on [scouting.org](https://www.scouting.org)





# Susquehanna District Roundtable Announcements

## Adult – Training Enrichment

### Adult Application Policy Update

New Adult Leaders are NOT active until their application has been fully processed by Council/National.

This means that even if clearances are available, you can no longer drop off a last-minute adult application if you are suddenly without 2-deep leadership for an event.





# Susquehanna District Roundtable Announcements

## Adult Recognition Nominations

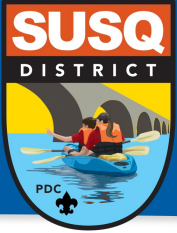
*Dates coming soon*

Click the award name for nomination form

- [Silver Beaver \(more info\)](#) –
- [District Award of Merit](#) –
- [Scouter of the Year](#) –
- [Spark Plug Award](#) –
- [NESA Outstanding Eagle Scout Award](#) –

[Scouter Profile Form](#) - for gathering information





# Susquehanna District Roundtable Announcements

## Award of the Month

### District Award of Merit



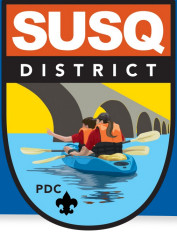
Available to registered Scouters who render service of an outstanding nature at the district level.

Presented to registered adult volunteers by districts in the same manner that the Silver Beaver is, as a national award presented by councils; it is not appropriate to nominate a Scouter who has already received this award.

For questions – Contact Ken Neumann - [kbneumann1@comcast.net](mailto:kbneumann1@comcast.net)

\*\* [Click here for award application.](#)





# Susquehanna District Roundtable Announcements



## 2024 Spring Product Sale Porch & Pantry

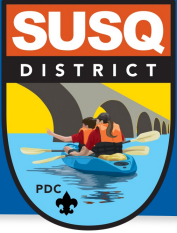
### Key Dates:

Feb 23 – Sale Ends

Mar 6 – Unit order submission and payment deadline

Apr (3<sup>rd</sup> week, date TBD) – Pickup orders at Council Office





# Susquehanna District Roundtable Announcements

**Save the Date**

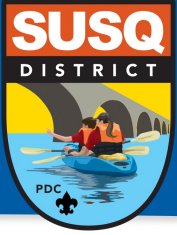
## Lancaster Barnstormers Scout Night

**Friday, June 14, 2024**

**Clipper Magazine Stadium**

[www.lancasterbarnstormers.com](http://www.lancasterbarnstormers.com)





# Susquehanna District Roundtable Announcements

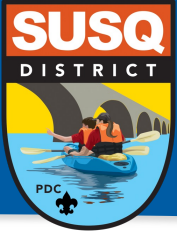
## 2024 Commissioner College

March 2, 2024

Chester County Council – Exton, PA

This training event is for all Commissioners and those considering Commissioner Service





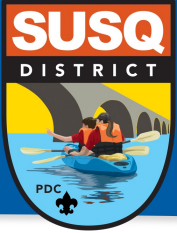
# Susquehanna District Roundtable Announcements

## Order of the Arrow Updates

- Schedule Unit Elections NOW
- [Lodge Family Banquet](#) – Apr 7
- [Fellowship Weekend](#) (Mack) – Apr 26-28
- [Spring Ordeal](#) (Mack) – May 17-19
- [Section NE-6B Conclave](#) (Mack) – May 31-Jun 2
  
- 2024 NOAC (National OA Conference) [Registration is now open](#)  
July 29 – Aug 3, 2024 – Univ of Colorado, Boulder, CO

[padutchbsa.org/programs/order-of-the-arrow/](https://padutchbsa.org/programs/order-of-the-arrow/)





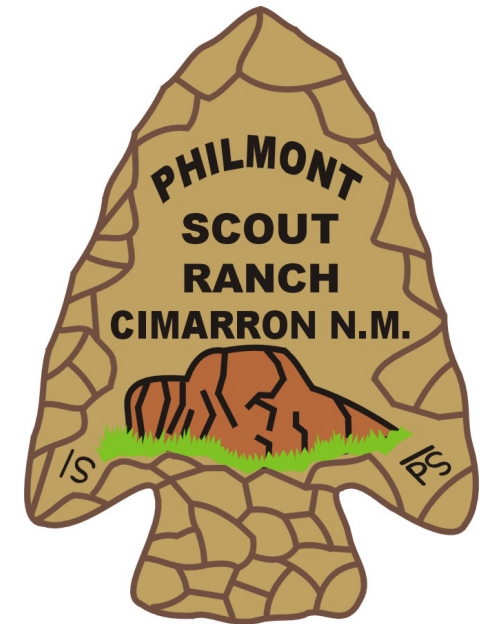
# Susquehanna District Roundtable Announcements

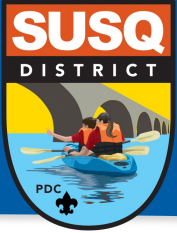


## 2025 Council Philmont Trek

June 21 – July 5, 2025

[padutchbsa.org/programs/high-adventure/](https://padutchbsa.org/programs/high-adventure/)





# Susquehanna District Roundtable Announcements

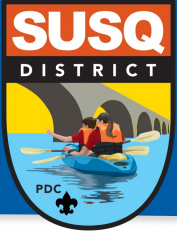


- Donate now for 2024
- Schedule a unit presentation for the coming year

**[Email Sheila Fasig](mailto:Sheila.Fasig@bsa.org) to schedule a Unit presentation**

**[padutchbsa.org/fundraising/friends-of-scouting/](http://padutchbsa.org/fundraising/friends-of-scouting/)**





# Susquehanna District Roundtable Announcements

## Wood Badge

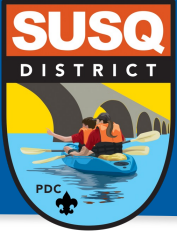
Sep 13-15 and Oct 26-27, 2024



The Pennsylvania Dutch Council is excited to announce our next Wood Badge course in the fall of 2024! If you have ever found that you want to help your unit run better, but are not sure where to start, then this is the course for you!

Open to all registered, trained, adult scouters

If you have any questions, please contact Ben Wohlberg, the course director, at [padwoodbadge24@gmail.com](mailto:padwoodbadge24@gmail.com).



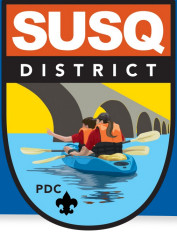
# Susquehanna District Roundtable Announcements



- [Membership Recruiting Resources](#)
- [BSA Brand Center](#)

Contact your District Exec for recruiting materials – yard signs, flyers, cards, etc.





# Susquehanna District Roundtable Announcements

## Camp Mack 2024

Follow the links below for information and registration

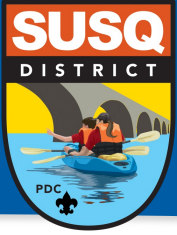
[Camp Mack](#)

[Apply for Summer Camp Staff](#)

Contact [Ben Wohlberg](#) or [Sheila Fasig](#) to schedule a camp promotion presentation before Mar 31 to receive \$50 off the pack's camp registration.



[Campership Applications](#) are due March 31



# Susquehanna District Roundtable Announcements

## Camp Bashore 2024

Follow the links below for information and registration

[Camp Bashore](#)

[Apply for Summer Camp Staff](#)

Registration is open - 4 of 7 weeks are already full.

Reserve your space soon!

[Campership Applications](#) are due March 31

