

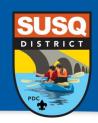
# **Upcoming Events**

See the **District Activities Page** for registration links

- Den Chief Training Mar 22
- Wilderness and Remote First Aid Training Mar 28-30
- Camp Mack Open House Apr 5
- Intro to Outdoor Leader Skills (IOLS) Apr 5-6
- Merit Badge College Apr 5 (hosted by Iron Forge)
- <u>District Pinewood Derby</u> Apr 12



Council Office will be closed April 18 (no March closure days)



### **More Upcoming Events**

See the **District Activities Page** for registration links

- Council Camporee May 2-4
- BALOO Training May 9-10
- District-hosted ILST Training May 31
- <u>District Recognition Dinner</u> Jun 11
- Scout Night at the Stormers Jun 20
- Council Recognition Dinner Aug 6

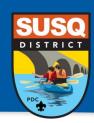




# Camp Mack Open House

April 5, 2025

**Register Here** 



# Award of the Month Interpreter Strip



Scouting is a worldwide organization and encourages youth and adults to share their culture and heritage with others. The interpreter strip informs others that you can communicate in a foreign language, American sign language, or Morse code. Youth and adults may wear this strip if they show their knowledge of a foreign language or the sign language for the hearing impaired by:

- Carrying on a five-minute conversation in this language
- Translating a two-minute speech or address
- Writing a letter in the language (does not apply for sign language)
- Translating 200 words from the written word

<u>Application</u>



### **Register Now**



# Patriot Days at Daniel Boone Homestead

June 13-15, 2025

For more information: www.patriotdays.org

**Register Here** 





### **Register Now**

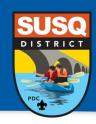


# Marquis de Lafayette Farewell Tour Bicentennial

July 27-29, 2025

For more information: <u>lafayette200.org</u>

Register here for events in Lancaster area



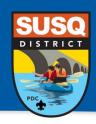
# **NRA Instructor Training**



Apr 6 – Basic Rifle Training

May 3-4 – Rifle Instructor Training

Click for more info

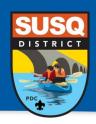




# **BSA Lifeguard Instructor Transition**

- Starting January 1, 2025
- BSA Lifeguard certification program ends current certs valid until expiration
- New certification will be through American Red Cross, YMCA, StarGuard Elite, or Ellis & Associates.
- Webinar on January 16, 2025 Register Here

Click for more info



#### Save the Date



2025 Roundtable Event May 1, 2025

Camp Mack Pavilion
Come for Food at 6:00 PM
Program starts at 7:00

Council Key 3 Fireside Chat District Key 3 Meetup







Scouter

**T**hat

**A**ttends

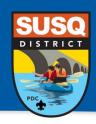
Roundtable





# **National Youth Leadership Training**

Jul 25-27 and Aug 15-17, 2025 Camp Mack



# 2025 Spring Product Sale Dutch Mill Bulbs



- Unit keeps 25% Commission on all sales
- Online sales available

Key Dates: Unit Orders Due- Mar 12

Questions? - email Zena Korba



#### **Program and Service Ideas**

Check reservation table for other handouts

- Scouting for Clean Waterways new conservation program
- Capture the Adventure 20 Scouts, 20 Cameras Apply by Mar 15
- Chester County Council Merit Badge Weekends
- Wunita Gokhos Lodge Where to go Camping Guide
- Hawk Mountain Council <u>Places to go with your Scouts</u> 149 locations across eastern PA
- Google map of BSA Council Resident Camps incomplete, but still a good collection



### **Program and Service Ideas**

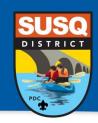
Check reservation table for other handouts



- Family & Reverence Adventures
- Kandersteg International Scout Centre
   Currently seeking international staff members



- Spring Bowhunter Festival April 12-13
- <u>Civil War Encampment</u> May 17,18 Robert Fulton Birthplace
- Get your pinewood derby car design on a racecar
- Clear Water for Heroes Fishing Tournament May 3
- Marquis de Lafayette 200<sup>th</sup> Anniversary Tour Jul 27-29



# **Youth - Scholarship and Award Nominations**

- PA DCNR Forest Conservation Award rolling application
- NESA Scholarships Application opens Dec 1
- VFW Scout of the Year

Over 2 dozen other scholarships on <u>scouting.org</u>



Click here to sign up for the Council's Monthly eNewsletter – Scouter Focus

# **Adult – Training Enrichment**

- New Merit Badge <u>Multisport</u>
- Changes to Eagle Scout Letters of Reference

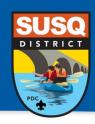
The Scouts BSA Advancement committee has created two documents to assist Councils in updating their policies for Eagle Scout letters of Reference.

#### Eagle Scout References Pre- and Post-January 1, 2025

This chart details the changes in the process of obtaining letters of recommendation for the rank of Eagle Scout, comparing pre- and post-January 1, 2025. **Download the file here** 

#### **Considerations for the Life Scout**

This document details some of the things Councils may want to share with their Eagle Scout candidates to maximize their chances of successfully obtaining letters of recommendation. **Download the file here** 



# **Registration Now Open**

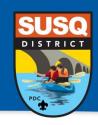


**2025 District Recognition Dinner** 

June 11, 2025 – 6:30 PM

Ascension Lutheran Church
Willow Street

Register here

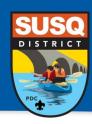


# **Adult Recognition Nominations**

Click the award name for nomination form

- Silver Beaver (more info) May 31
- District Award of Merit Apr 18
- Scouter of the Year Apr 18
- Spark Plug Award Apr 18
- NESA Outstanding Eagle Scout Award Oct/Nov

Scouter Profile Form - for gathering information



# **District Award of Merit**



Available to registered Scouters who render service of an outstanding nature at the district level.

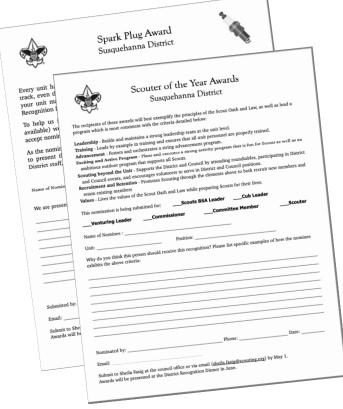
Presented to registered adult volunteers by districts in the same manner that the Silver Beaver is, as a national award presented by councils; it is not appropriate to nominate a Scouter who has already received this award.

\*\* Click here for award application.



#### **Adult Awards and Recognitions**

# Scouter of the Year & Spark Plug Awards

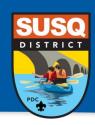


Local awards to recognize registered and non-registered volunteers within the district.

Anyone may nominate a Scouter of the Year. Unit Adult Leadership must submit the nomination for Spark Plug Award recipients.

Nominations are taken until April 18. Awards are presented at the annual District Recognition Dinner in June.

Scouter of the Year Nomination Form
Spark Plug Award Nomination Form





# 2025 Ride for Camps

**Sunday Oct 12** 

More info on Facebook





#### Save the Date

# Lancaster Stormers Scout Night

**Friday, June 20, 2025** 

**Penn Medicine Stadium** 

(formerly Clipper Magazine Stadium)

www.lancasterstormers.com





#### **Order of the Arrow Updates**

Mar 30 – Family Banquet

Apr 25-27 – Fellowship Weekend

May 16-18 – Spring Ordeal

Jun 6-8 – Section E11 Conclave

Sep 26-28 – Fall Ordeal

Nov 1 – Fall Service Day

#### Schedule your unit elections now

For registration links visit: padutchbsa.org/programs/order-of-the-arrow/







#### **2026 National Jamboree**

July 22-31, 2026

#### Information Session

Thursday, Feb 20, 7:00
Camp Mack

For more details visit:

padutchbsa.org/programs/national-jamboree/





# **2025 Council Camporee** May 2-5, 2025

Register by Apr 25

**Guidebook Available Here** 

For more details visit: padutchbsa.org/programs/council-camporee/





- Donate now for 2025
- Schedule a unit presentation for the coming year

**Email Sheila Fasig** to schedule a Unit presentation

padutchbsa.org/fundraising/friends-of-scouting/







- 2024 Recruiting Kickoff Presentation
- Membership Recruiting Resources
- BSA Brand Center

Contact your District Exec for recruiting materials – yard signs, flyers, cards, etc.



# Camp Mack 2025 "Camp Mack Mysteries"

Camp schedule is one week behind last year (Staff week Jun 14)

Follow the links below for information and registration

<u>Camp Mack</u>

<u>Apply for Summer Camp Staff</u>

Contact Ben Wohlberg or Sheila Fasig to schedule a camp promotion presentation

Campership Applications are due March 28









#### **Camp Bashore 2025**

Camp schedule is one week behind last year (Staff week Jun 15)

Price held at \$470 for 2025

Follow the links below for information and registration

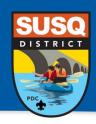
Camp Bashore

Apply for Summer Camp Staff

Registration is open
Reserve your space soon!
Pre-Camp Leaders Meeting April 26



Campership Applications are due March 28



#### Susquehanna District Committee – Contact List

Sheila Fasig	District Executive	sheila.Fasig@scouting.org	717.575.5331
Chet Bowen	District Chair	bowen17@hotmail.com	717.304.5268
Marion Glasby	District Commissioner	mkglasby@gmail.com	443.253.2722
Mike Williams	Roundtable Commissioner	troop64williams@gmail.com	
<b>Brock Ford</b>	OA Chapter Advisor	Brocker22@yahoo.com	
Ken Neumann	District Dinner Chair	kbneumann1@comcast.net	
Stacey Marcello	Council Training Chair	knotstacym@gmail.com	
Joe Stehman	District Advancement Chair	joe.stehman@comcast.net	
Matt Stewart	District Marketing Chair	wallaby38@gmail.com	
<b>Chris Styers</b>	District Popcorn Chair	styers0718@gmail.com	
Dick Jones	District Camping Chair	djones0048@gmail.com	
Joe Way	District Membership Chair	way@mac.com	
Clint Schlosser	District Pinewood Chair	clint.schlosser@yahoo.com	
Open	District Activity Chair		
Open	District Finance Chair		
Open	District Spring Sale Chair		
Open	District Nominating Chair		
Ed Carvel	Roundtable Staff	edcarvell@comcast.net	
Dan Simonson	Camping Committee	dcsim44@yahoo.com	
Jim Weber	Member at Large	jimweber.lancaster@gmail.com	