

# **Upcoming Events**

See the **District Activities Page** for registration links

- Scouting for Food Collection Nov 8
   Submit Collection Report by Nov 30
- Frosty Fun Dec 14 Camp Mack (info coming soon)
- Klondike Derby Jan 30 Feb 1, 2026 Camp Mack
- Iron Forge Mall Show Leb Valley Mall Feb 2-6
- Council MB College Feb 28
- Camp Mack Open House Apr 11
- District Pinewood Derby Apr 11 Camp Mack
- Council Office will be closed Nov 28-29.







## **Council Office Move**

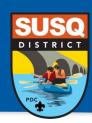
The Council Office staff are in their new location and getting settled.

#### **New Address:**

245 Bloomfield Dr, Suite 212-218 Lititz, PA 17543-7788

This is the plaza behind Knight & Day Diner, near the Lancaster Airport.

The office is on the second floor.





# 2025 Cub Scout Holiday Letters for Military

Consider adding deployed troops to your holiday card list.



Wounded Warrior Project also has tips for preparing your cards and a list of a few organizations that can help deliver them.



# S.A.F.E. Guarding Youth Training

Replaces Youth Protection Training



- Safeguarding Youth training is required for all Scouting America registered volunteers and is a joining requirement.
- Safeguarding Youth training must be taken every year. If a volunteer's Safeguarding Youth training is not current at the time of annual registration renewal, the volunteer will not be re-registered.

## Click for more info





# **National Youth Leadership Training**



## Dates for 2026

Aug 7-9 and Aug 14-16, 2026 Camp Mack

See link above for other course dates in nearby Councils.

Youth Staff Needed



## **2025 Fall Product Sale**

Nov 14 – Show & Sell and Take Order Payment Due

Nov 5 & 6 – Take Order arrival and sorting (signup to help)

Nov 6 – Take Order Pick Up (signup to schedule)

Nov 20 – Late Order Deadline





## **Program and Service Ideas**

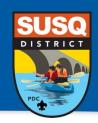
Check reservation table for other handouts

- Eagle Scout Service Project Workbook Update
   Provide input on the next revision of the Eagle Project Workbook
   Survey Closes Sep 19 <u>Click Here</u>
- New potential Merit Badges in Test Lab
   Physics
   Sewing & Needlework



New <u>Den Meeting Deck</u> cards





## **Program and Service Ideas**

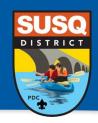
Check reservation table for other handouts

- Wunita Gokhos Lodge Where to go Camping Guide
- Hawk Mountain Council <u>Places to go with your Scouts</u> 149 locations across eastern PA
- Google map of BSA Council Resident Camps incomplete, but still a good collection



# **Youth - Scholarship and Award Nominations**

- PA DCNR Forest Conservation Award rolling application
- NESA Scholarships Application opens Dec 1
- VFW Scout of the Year
- Glenn A. and Melinda W. Adams National Eagle Scout Service Project of the Year Award – Nominations due in January 2026.
- Over 2 dozen other scholarships on scouting.org

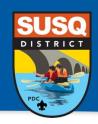


# **Eagle Scout Service Project Reporting**

The District Committee would like to collect and share the various Eagle Scout Service Projects performed by the scouts in our district. There is no centralized record of Eagle Projects, so we're asking your help to gather info. Moving forward, for each completed Eagle Project, please email Joe Stehman the following info:

- Scout name
- Troop #
- Project Beneficiary Organization
- Short Project Description



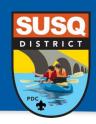


# **Adult – Recognition Nomination Dates**

• NESA Outstanding Eagle Scout Award – Nov 22 (nomination form)

Questions: Contact Neal Galbraith – <a href="mailto:ngalbraith22@comcast.net">ngalbraith22@comcast.net</a>

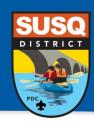
Scouter Profile Form - for gathering information



# Commissioner's Unit Award of Excellence



Purpose: To recognize units within the Pa Dutch Council who, through their efforts, have demonstrated those traits identified with successful units. The evaluated period will run from January 1st each year (starting in 2026) with the final determination made on November 30th. Data will be drawn from "Unit Connections" in <a href="may.scouting.org">my.scouting.org</a>. Any comparisons will be either end of year or year to year. To be awarded the Commissioner's Unit Award of Excellence, a unit must meet minimum standards in 6 of the 9 areas on the next slide:



# Commissioner's Unit Award of Excellence (continued)



- Key leaders trained: Cubmaster, Scoutmaster, or Crew Advisor; and Committee Chair.
- Size: Pack-20, Troop-12, Crew-7.
- Growth: Positive growth or Super Unit status.
- Advancement: 30% rank advancement (Crew leadership trained).
- Outdoor activity (unit input): One Pack outdoor activity, Troop long term camp, or Crew Tier 3 activity.
- Roundtable attendance: Unit participates in 6 out of 9 RTs. (Livestream participation is acceptable, and does not need to be the same person each time.
- Retention: 62%.
- YPT / S.A.F.E. Guarding Youth Training: 100% of adult leaders including Charter Organization Representative.
- **Service project** (unit input): 1 documented unit service project in a calendar year.

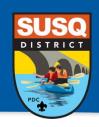




# 2025 Ride for Camps raised nearly

\$5,000

Thanks to all who helped to support our camps!



## **Order of the Arrow Updates**

Nov? – Lodge Exec Cmte

Jan? – Lodge Exec Cmte

Mar 26 – Lodge Family Banquet (Register by Mar 8)

## Pay your 2026 Dues

For registration links visit: <a href="mailto:padutchbsa.org/programs/order-of-the-arrow/">padutchbsa.org/programs/order-of-the-arrow/</a>







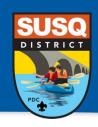
# 2026 National Jamboree

July 22-31, 2026

For more details visit:

<u>padutchbsa.org/programs/national-jamboree/</u>
or email Matt Klutzaritz

For Staff opportunities, click here





- Donate now for 2025
- Schedule a unit presentation for the coming year

**Email Sheila Fasig** to schedule a Unit presentation

padutchbsa.org/fundraising/friends-of-scouting/







- Membership Recruiting Resources
- BSA Brand Center
  - 2025 Fall Recruiting Resources

Contact your District Exec for recruiting materials – yard signs, flyers, cards, etc.



# **Camp Mack 2026 "An Out of this World Adventure"**

Follow the links below for information and registration

<u>Camp Mack</u>

<u>Apply for Summer Camp Staff</u>

Contact Ben Wohlberg or Sheila Fasig to schedule a camp promotion presentation





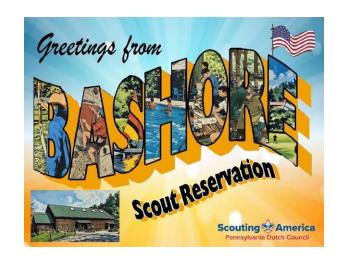


## **Camp Bashore 2026**

Follow the links below for information and registration

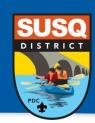
Camp Bashore

Apply for Summer Camp Staff



Registration is open
Reserve your space soon!
Pre-Camp Leaders Meeting April 2026





## Susquehanna District Committee – Contact List

Sheila Fasig	District Executive	sheila.Fasig@scouting.org	717.575.5331
Chet Bowen	District Chair	bowen17@hotmail.com	717.304.5268
Marion Glasby	District Commissioner	mkglasby@gmail.com	443.253.2722
Mike Williams	Roundtable Commissioner	troop64williams@gmail.com	
<b>Brock Ford</b>	OA Chapter Advisor	Brocker22@yahoo.com	
Ken Neumann	District Dinner Chair	kbneumann1@comcast.net	
Stacey Marcello	Council Training Chair	knotstacym@gmail.com	
Joe Stehman	District Advancement Chair	joe.stehman@comcast.net	
Open	District Marketing Chair		
<b>Chris Styers</b>	District Popcorn Chair	styers0718@gmail.com	
Dick Jones	District Camping Chair	djones0048@gmail.com	
Open	District Membership Chair		
Clint Schlosser	District Pinewood Chair	clint.schlosser@yahoo.com	
Open	District Activity Chair		
Open	District Finance Chair		
Open	District Spring Sale Chair		
Open	District Nominating Chair		
Ed Carvel	Roundtable Staff	edcarvell@comcast.net	
Dan Simonson	Camping Committee	dcsim44@yahoo.com	
Joe Way	Member at Large	way@mac.com	
Jim Weber	Member at Large	jimweber.lancaster@gmail.com	