

# Susquehanna District Roundtable Announcements

## Upcoming Events

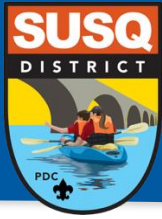
See the [District Activities Page](#) for registration links

- [Frosty Fun](#) – Dec 14 – Camp Mack (*registration closes Dec 11*)
- Deadline to order Scouting for Food Patches – Dec 15
- Klondike Derby – Jan 30 – Feb 1, 2026 – Camp Mack
- Iron Forge Mall Show – Lebanon Valley Mall – Feb 2-6
- Units with Girls – Leader Seminar – Mack – Feb 21
- Council MB College – Feb 28
- Camp Mack Open House – Apr 11
- District Pinewood Derby – Apr 11 – Camp Mack



- *Council Office and Shop will be closed Dec 24-26 and Jan 1.*
- *Shop only will be closed Dec 29-31 for inventory.*





# Susquehanna District Roundtable Announcements

## Council Office Open House

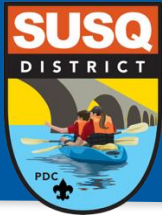
Come check out the new location:

**Sunday Dec 7, 1-5 PM**

245 Bloomfield Dr, Suite 212-218  
Lititz, PA 17543-7788

This is the plaza behind Knight & Day Diner, near the Lancaster Airport. The office is on the second floor.





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## National Youth Leadership Training

**Dates for 2026**

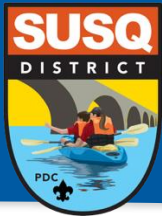
**Aug 7-9 and Aug 14-16, 2026  
Camp Mack**

See link above for other course dates in nearby Councils.

**Youth Staff Needed**

Contact – [padnylt2026@gmail.com](mailto:padnylt2026@gmail.com)





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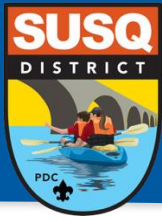
## 2025 Fall Product Sale

Dec 4 – All payments were due **TODAY**

Contact Lauren or Robin immediately if you have not paid.

Jan 15 – Council prizes announced





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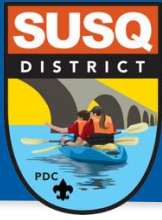
## Program Ideas and Updates

- Family Troop option approved by National Office

[Follow this link for more information](#)

- [DCNR – Scout Forest Conservation Award](#)



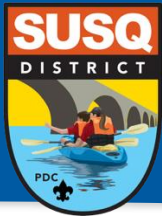


# Susquehanna District Roundtable Announcements

## Youth - Scholarship and Award Nominations

- [PA DCNR Forest Conservation Award](#) – rolling application
- [NESA Scholarships](#) – Application opens Dec 1
- [VFW Scout of the Year](#)
- [Glenn A. and Melinda W. Adams National Eagle Scout Service Project of the Year Award](#) – Nominations due in January 2026.
- **Over 2 dozen** other scholarships on [scouting.org](https://www.scouting.org)





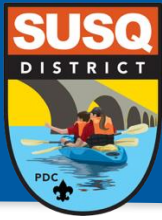
# Susquehanna District Roundtable Announcements

## Commissioner's Unit Award of Excellence



**Purpose:** To recognize units within the Pa Dutch Council who, through their efforts, have demonstrated those traits identified with successful units. The evaluated period will run from January 1st each year (starting in 2026) with the final determination made on November 30th. Data will be drawn from “Unit Connections” in [my.scouting.org](https://my.scouting.org). Any comparisons will be either end of year or year to year. To be awarded the Commissioner's Unit Award of Excellence, a unit must meet minimum standards in 6 of the 9 areas on the next slide:





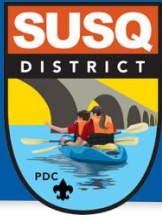
# Susquehanna District Roundtable Announcements

## Commissioner's Unit Award of Excellence *(continued)*



- **Key leaders trained:** Cubmaster, Scoutmaster, or Crew Advisor; and Committee Chair.
- **Size:** Pack-20, Troop-12, Crew-7.
- **Growth:** Positive growth or Super Unit status.
- **Advancement:** 30% rank advancement (Crew leadership trained).
- **Outdoor activity** (unit input): One Pack outdoor activity, Troop long term camp, or Crew Tier 3 activity.
- **Roundtable attendance:** Unit participates in 6 out of 9 RTs. (Livestream participation is acceptable, and does not need to be the same person each time.
- **Retention:** 62%.
- **YPT / S.A.F.E. Guarding Youth Training:** 100% of adult leaders including Charter Organization Representative.
- **Service project** (unit input): 1 documented unit service project in a calendar year.





# Susquehanna District Roundtable Announcements

## 2026 Commissioner College

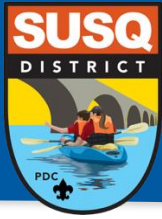
**March 7, 2026**

**Chester County Council – Exton, PA**

**This training event is for all Commissioners and those considering Commissioner Service**

*(registration coming soon)*





# Susquehanna District Roundtable Announcements

## Order of the Arrow Updates

Jan ? – Lodge Executive Cmte Mtg - Mack

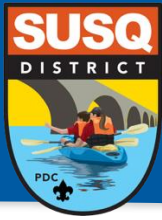
Mar 8 – Lodge Family Banquet

## Pay your 2026 Dues

For registration links visit:

[padutchbsa.org/programs/order-of-the-arrow/](https://padutchbsa.org/programs/order-of-the-arrow/)





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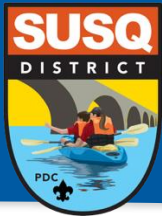
## 2026 National Jamboree July 22-31, 2026

For more details visit:

[padutchbsa.org/programs/national-jamboree/](https://padutchbsa.org/programs/national-jamboree/)  
or email [Matt Klutzaritz](mailto:Matt.Klutzaritz@padutchbsa.org)

For Staff opportunities, [click here](#)





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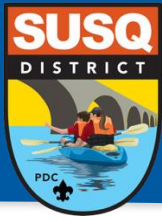


- Donate now for 2025
- Schedule a unit presentation for the coming year

[Email Sheila Fasig](mailto:Sheila.Fasig@bsa.org) to schedule a Unit presentation

[padutchbsa.org/fundraising/friends-of-scouting/](http://padutchbsa.org/fundraising/friends-of-scouting/)



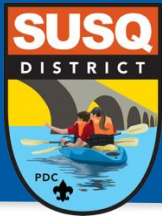


# Susquehanna District Roundtable Announcements



- [Membership Recruiting Resources](#)
- [BSA Brand Center](#)
  - [2025 Fall Recruiting Resources](#)

Contact your District Exec for recruiting materials – yard signs, flyers, cards, etc.



# Susquehanna District Roundtable Announcements

## Camp Mack 2026 “An Out of this World Adventure”

Follow the links below for information and registration

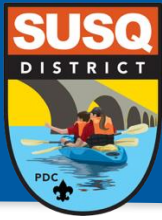
[Camp Mack](#)

[Apply for Summer Camp Staff](#)

Contact [Ben Wohlberg](#) or [Sheila Fasig](#) to schedule a camp promotion presentation







# Susquehanna District Roundtable Announcements

## Camp Bashore 2026

Follow the links below for information and registration

[Camp Bashore](#)

[Apply for Summer Camp Staff](#)



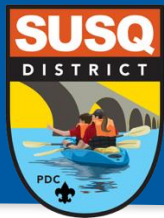
Registration is open

Reserve your space soon!

Pre-Camp Leaders Meeting April 2026







# Susquehanna District Roundtable Announcements

## Susquehanna District Committee – Contact List

Sheila Fasig	District Executive	<a href="mailto:sheila.Fasig@scouting.org">sheila.Fasig@scouting.org</a>	717.575.5331
Chet Bowen	District Chair	<a href="mailto:bowen17@hotmail.com">bowen17@hotmail.com</a>	717.304.5268
Marion Glasby	District Commissioner	<a href="mailto:mkglasby@gmail.com">mkglasby@gmail.com</a>	443.253.2722
Mike Williams	Roundtable Commissioner	<a href="mailto:troop64williams@gmail.com">troop64williams@gmail.com</a>	
Brock Ford	OA Chapter Advisor	<a href="mailto:Brocker22@yahoo.com">Brocker22@yahoo.com</a>	
Ken Neumann	District Dinner Chair	<a href="mailto:kbneumann1@comcast.net">kbneumann1@comcast.net</a>	
Stacey Marcello	Council Training Chair	<a href="mailto:knotstacym@gmail.com">knotstacym@gmail.com</a>	
Joe Stehman	District Advancement Chair	<a href="mailto:joe.stehman@comcast.net">joe.stehman@comcast.net</a>	
<b>Open</b>	<b>District Marketing Chair</b>		
Chris Styers	District Popcorn Chair	<a href="mailto:styers0718@gmail.com">styers0718@gmail.com</a>	
Dick Jones	District Camping Chair	<a href="mailto:djones0048@gmail.com">djones0048@gmail.com</a>	
<b>Open</b>	<b>District Membership Chair</b>		
Clint Schlosser	District Pinewood Chair	<a href="mailto:clint.schlosser@yahoo.com">clint.schlosser@yahoo.com</a>	
<b>Open</b>	<b>District Activity Chair</b>		
<b>Open</b>	<b>District Finance Chair</b>		
<b>Open</b>	<b>District Spring Sale Chair</b>		
<b>Open</b>	<b>District Nominating Chair</b>		
Ed Carvel	Roundtable Staff	<a href="mailto:edcarvell@comcast.net">edcarvell@comcast.net</a>	
Dan Simonson	Camping Committee	<a href="mailto:dcsim44@yahoo.com">dcsim44@yahoo.com</a>	
Joe Way	Member at Large	<a href="mailto:way@mac.com">way@mac.com</a>	
Jim Weber	Member at Large	<a href="mailto:jimweber.lancaster@gmail.com">jimweber.lancaster@gmail.com</a>	

