

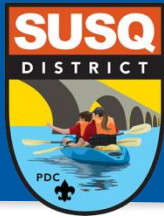
# Susquehanna District Roundtable Announcements

## Upcoming Events

See the [District Activities Page](#) for registration links

- Iron Forge Mall Show – Lebanon Valley Mall – Feb 2-6
- [Scout Sunday](#) – Feb 8
- Trivia Night – Feb 13, 6PM Millersville VFW, Open to all, but is Adults only
- [Leaders of Female Scouts Summit](#) – Mack – Feb 21
- [Council MB College](#) – Feb 28
- ~~Camp Mack Open House – Apr 11~~ *Cancelled for 2026*
- District Pinewood Derby – Apr 11 – Camp Mack
- Iron Forge MB College – Apr 11 – Camp Bashore
- District Recognition Nominations due – Apr 17
- [Scouts Reading Sacred Texts](#) – May 7
- ***Council Office and Shop will be closed Feb 16.***





# Susquehanna District Roundtable Announcements

## National Youth Leadership Training

**Dates for 2026**

**Aug 7-9 and Aug 14-16, 2026**

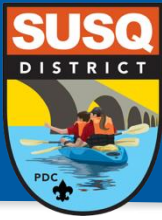
**Camp Mack**

See link above for other course dates in nearby Councils.

**Youth Staff Needed**

Contact – [padnylt2026@gmail.com](mailto:padnylt2026@gmail.com)





# Susquehanna District Roundtable Announcements



## 2026 Spring Product Sale Gertrude Hawk Chocolates

- Unit keeps 25% Commission on all sales
- Online sales available

### Key Dates:

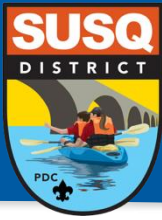
Orders due – Feb 25

Product pickup – *week of* Mar 23

[Signup Here](#)

Questions? – [email Chris Styers](#)





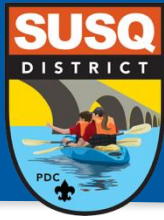
# Susquehanna District Roundtable Announcements

## Program and Service Ideas

Check reservation table for other handouts

- [New potential Merit Badges in Test Lab Psychology](#)
- [Scouts BSA 2026 Advancement Update](#)
- [Updated Range and Target Activities Manual](#)
- All Merit Badge Pamphlets [now available as FREE PDFs](#)  
Click the badge, scroll down to “Download the Free
- New [Den Meeting Deck](#) cards





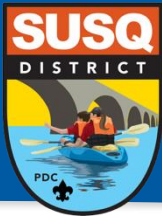
# Susquehanna District Roundtable Announcements

## Program and Service Ideas

Check reservation table for other handouts

- Wunita Gokhos Lodge – [Where to go Camping Guide](#)
- Hawk Mountain Council – [Places to go with your Scouts](#) - 149 locations across eastern PA
- [Google map of BSA Council Resident Camps](#) – incomplete, but still a good collection

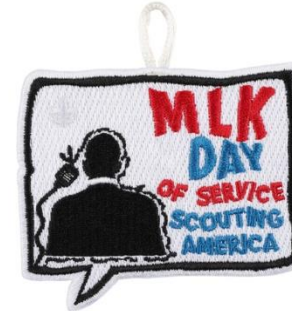


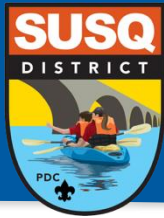


# Susquehanna District Roundtable Announcements

## Program Ideas and Updates

- [MLK Day of Service emblem](#)
- [DCNR – Scout Forest Conservation Award](#)
- [America 250 Partnership](#)



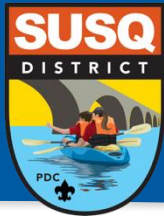


# Susquehanna District Roundtable Announcements

## Youth - Scholarship and Award Nominations

- [PA DCNR Forest Conservation Award](#) – rolling application
- [NESA Scholarships](#) – Application opens Dec 1
- [VFW Scout of the Year](#)
- [Glenn A. and Melinda W. Adams National Eagle Scout Service Project of the Year Award](#) – Nominations due in January 2026.
- **Over 2 dozen** other scholarships on [scouting.org](https://www.scouting.org)





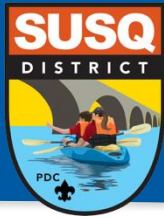
# Susquehanna District Roundtable Announcements

## Eagle Scout Service Project Reporting

The District Committee would like to collect and share the various Eagle Scout Service Projects performed by the scouts in our district. There is no centralized record of Eagle Projects, so we're asking your help to gather info. Moving forward, for each completed Eagle Project, please [email Joe Stehman](#) the following info:

- Scout name
- Troop #
- Project Beneficiary Organization
- Short Project Description



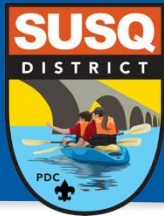


# Susquehanna District Roundtable Announcements

## Commissioner's Unit Award of Excellence



**Purpose:** To recognize units within the Pa Dutch Council who, through their efforts, have demonstrated those traits identified with successful units. The evaluated period will run from January 1st each year (starting in 2026) with the final determination made on November 30th. Data will be drawn from “Unit Connections” in [my.scouting.org](https://my.scouting.org). Any comparisons will be either end of year or year to year. To be awarded the Commissioner's Unit Award of Excellence, a unit must meet minimum standards in 6 of the 9 areas on the next slide:

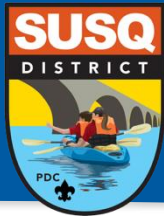


# Susquehanna District Roundtable Announcements

## Commissioner's Unit Award of Excellence *(continued)*



- **Key leaders trained:** Cubmaster, Scoutmaster, or Crew Advisor; and Committee Chair.
- **Size:** Pack-20, Troop-12, Crew-7.
- **Growth:** Positive growth or Super Unit status.
- **Advancement:** 30% rank advancement (Crew leadership trained).
- **Outdoor activity** (unit input): One Pack outdoor activity, Troop long term camp, or Crew Tier 3 activity.
- **Roundtable attendance:** Unit participates in 6 out of 9 RTs. (Livestream participation is acceptable, and does not need to be the same person each time.
- **Retention:** 62%.
- **YPT / S.A.F.E. Guarding Youth Training:** 100% of adult leaders including Charter Organization Representative.
- **Service project** (unit input): 1 documented unit service project in a calendar year.



# Susquehanna District Roundtable Announcements

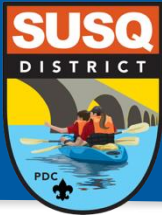
## Adult Recognition Nominations

Click the award name for nomination form

- [Silver Beaver \(more info\)](#) – late May
- [District Award of Merit](#) – Apr 17 – submit to Ed Carvell
- [Scouter of the Year](#) – Apr 17 – submit to Council Office
- [Spark Plug Award](#) – Apr 17 – submit to Council Office
- [NESA Outstanding Eagle Scout Award](#) – Oct/Nov

[Scouter Profile Form](#) - for gathering information





# Susquehanna District Roundtable Announcements

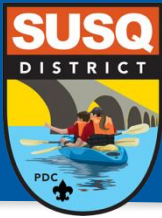
## District Award of Merit



Available to registered Scouters who render service of an outstanding nature at the district level.

Presented to registered adult volunteers by districts in the same manner that the Silver Beaver is, as a national award presented by councils; it is not appropriate to nominate a Scouter who has already received this award.

\*\* [Click here for award application.](#)



# Adult Awards and Recognitions

## Scouter of the Year & Spark Plug Awards

Local awards to recognize registered and non-registered volunteers within the district.

Anyone may nominate a Scouter of the Year. Unit Adult Leadership must submit the nomination for Spark Plug Award recipients.

Nominations are taken until April 17. Awards are presented at the annual District Recognition Dinner in June.

[Scouter of the Year Nomination Form](#)  
[Spark Plug Award Nomination Form](#)

**Spark Plug Award**  
Susquehanna District

**Scouter of the Year Awards**  
Susquehanna District

The recipients of these awards will best exemplify the principles of the Scout Oath and Law, as well as lead a program which is most consistent with the criteria detailed below:

- Leadership** - Builds and maintains a strong leadership team at the unit level.
- Training** - Leads by example in training and ensures that all unit personnel are properly trained.
- Advancement** - Fosters and orchestrates a strong advancement program.
- Exciting and Active Program** - Plans and executes a strong activity program that is fun for Scouts as well as an ambitious outdoor program that supports all Scouts.
- Scouting beyond the Unit** - Supports the District and Council by attending roundtables, participating in District and Council events, and encourages volunteers to serve in District and Council positions.
- Recruitment and Retention** - Promotes Scouting through the elements above to both recruit new members and retain existing members.

Values - Lives the values of the Scout Oath and Law while preparing Scouts for their lives.

This nomination is being submitted for:  Scouts BSA Leader  Cub Leader  Scouter  
 Venturing Leader  Commissioner  Committee Member

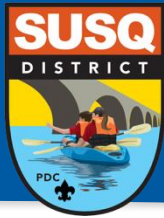
Name of Nominee: \_\_\_\_\_ Position: \_\_\_\_\_  
Unit: \_\_\_\_\_

Why do you think this person should receive this recognition? Please list specific examples of how the nominee exhibits the above criteria:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Submitted by: \_\_\_\_\_  
Email: \_\_\_\_\_  
Submit to Sheila Farig at the council office or via email (sheila.farig@scouting.org) by May 1.  
Awards will be presented at the District Recognition Dinner in June.

Nominated by: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_





# Susquehanna District Roundtable Announcements

**Register Now**

## Lancaster Stormers Scout Night

**Friday, June 12, 2026**

**Penn Medicine Park**

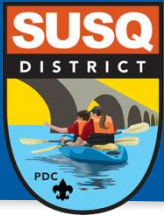
*(formerly Clipper Magazine Stadium)*

**[Click here for Tickets](#)**

The unit with the most tickets purchased can participate in the Color Guard during the National Anthem.

**[www.lancasterstormers.com](http://www.lancasterstormers.com)**





# Susquehanna District Roundtable Announcements

**Register Now**

**Scout Day with the Orioles**

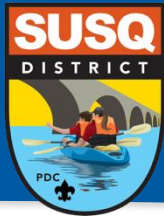
**Sunday, April 12, 2026**

**Camden Yards**

**[Click here for Tickets](#)**

**Deadline to purchase is March 31.**





# Susquehanna District Roundtable Announcements

## 2026 Commissioner College

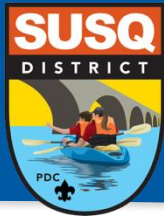
**March 7, 2026**

**Chester County Council – Exton, PA**

**This training event is for all Commissioners and those considering Commissioner Service**

*(registration coming soon)*





# Susquehanna District Roundtable Announcements

## Order of the Arrow Updates

Mar 26 – [Lodge Family Banquet](#)

Apr 24-26 – Fellowship Weekend at Mack

May 15-17 – Spring Ordeal at Mack

May 29-31 – Section E11 Conclave at Tuckahoe

Sep 25-27 – Fall Ordeal at Bashore

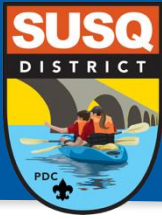
Oct 24 – Fall Service Day at Mack

## [Pay your 2026 Dues](#)

For registration links visit:

[padutchbsa.org/programs/order-of-the-arrow/](http://padutchbsa.org/programs/order-of-the-arrow/)





# Susquehanna District Roundtable Announcements

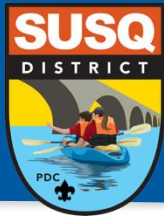
## 2026 National Jamboree July 22-31, 2026



For more details visit:  
[padutchbsa.org/programs/national-jamboree/](https://padutchbsa.org/programs/national-jamboree/)  
or [email Matt Klutzaritz](mailto:matt.klutzaritz@scouting.org)

For Staff opportunities, [click here](#)





# Susquehanna District Roundtable Announcements

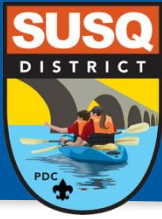


- Donate now for 2025
- Schedule a unit presentation for the coming year

[Email Sheila Fasig](mailto:Sheila.Fasig@padutchbsa.org) to schedule a Unit presentation

[padutchbsa.org/fundraising/friends-of-scouting/](http://padutchbsa.org/fundraising/friends-of-scouting/)





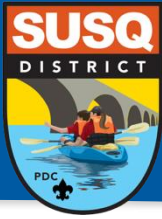
# Susquehanna District Roundtable Announcements



- [Membership Recruiting Resources](#)
- [BSA Brand Center](#)
  - [2025 Fall Recruiting Resources](#)

Contact your District Exec for recruiting materials – yard signs, flyers, cards, etc.





# Susquehanna District Roundtable Announcements

## Camp Mack 2026 “An Out of this World Adventure”

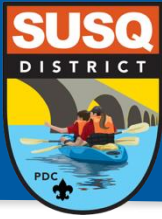
Follow the links below for information and registration

[Camp Mack](#)

[Apply for Summer Camp Staff](#)

Contact [Ben Wohlberg](#) or [Sheila Fasig](#) to schedule a camp promotion presentation





# Susquehanna District Roundtable Announcements

## Camp Bashore 2026

Follow the links below for information and registration

[Camp Bashore](#)

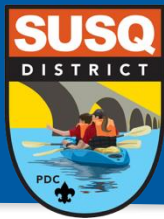
[Apply for Summer Camp Staff](#)

Registration is open

Reserve your space soon!

Pre-Camp Leaders Meeting April 2026





# Susquehanna District Roundtable Announcements

## Susquehanna District Committee – Contact List

Sheila Fasig	District Executive	<a href="mailto:sheila.Fasig@scouting.org">sheila.Fasig@scouting.org</a>	717.575.5331
Chet Bowen	District Chair	<a href="mailto:bowen17@hotmail.com">bowen17@hotmail.com</a>	717.304.5268
Marion Glasby	District Commissioner	<a href="mailto:mkglasby@gmail.com">mkglasby@gmail.com</a>	443.253.2722
Mike Williams	Roundtable Commissioner	<a href="mailto:troop64williams@gmail.com">troop64williams@gmail.com</a>	
Brock Ford	OA Chapter Advisor	<a href="mailto:Brocker22@yahoo.com">Brocker22@yahoo.com</a>	
Ken Neumann	District Dinner Chair	<a href="mailto:kbneumann1@comcast.net">kbneumann1@comcast.net</a>	
Stacey Marcello	Council Training Chair	<a href="mailto:knotstacym@gmail.com">knotstacym@gmail.com</a>	
Joe Stehman	District Advancement Chair	<a href="mailto:joe.stehman@comcast.net">joe.stehman@comcast.net</a>	
<b>Open</b>	<b>District Marketing Chair</b>		
Chris Styers	District Popcorn Chair	<a href="mailto:styers0718@gmail.com">styers0718@gmail.com</a>	
Dick Jones	District Camping Chair	<a href="mailto:djones0048@gmail.com">djones0048@gmail.com</a>	
<b>Open</b>	<b>District Membership Chair</b>		
Clint Schlosser	District Pinewood Chair	<a href="mailto:clint.schlosser@yahoo.com">clint.schlosser@yahoo.com</a>	
<b>Open</b>	<b>District Activity Chair</b>		
<b>Open</b>	<b>District Finance Chair</b>		
<b>Open</b>	<b>District Spring Sale Chair</b>		
<b>Open</b>	<b>District Nominating Chair</b>		
Ed Carvel	Roundtable Staff	<a href="mailto:edcarvell@comcast.net">edcarvell@comcast.net</a>	
Dan Simonson	Camping Committee	<a href="mailto:dcsim44@yahoo.com">dcsim44@yahoo.com</a>	
Joe Way	Member at Large	<a href="mailto:way@mac.com">way@mac.com</a>	
Jim Weber	Member at Large	<a href="mailto:jimweber.lancaster@gmail.com">jimweber.lancaster@gmail.com</a>	

